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No. 6

Bibliography
of
Sāṃkhya

By
Anuradha M. Pujari

General Editor
V. N. Jha

**Centre of Advanced Study in Sanskrit,
University of Poona.
1994**

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V. N. Jha
Anuradha M. Pujari

Table of Contents

1. General Editor's Note	...	Page I
2. The Format of the Bibliography	...	III
3. Abbreviations	...	V
4. Main Body	...	1
5. Indices :		
Author Index	...	49
Title Index	...	50
Topic Index	...	55

General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāṃsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified.

1. Śrauta, 2. Vyākaraṇa, 3. Nyāya-Vaiśeṣika, 4. Mīmāṃsā, 5. Sāṃkhya, 6. Yoga, 7. Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Āupādhikabhedābheda, 11. Svābhāvikaabhedābheda, 12. Acintyaabhedābheda, 13. Alāṅkāra, 14. Sāhitya, 15. Āgama, 16. Tantra, 17. Jainism, 18. Buddhism, 19. Dharmaśāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sanskrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of research already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated

above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensable companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - *CASS Bibliography Series* as and when they are ready. The Bibliography of Sāṃkhya forms No. 6 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of a bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of a modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices :-

- 1) Author Index
- 2) Title Index
- 3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving references to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has a Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of a Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews

has been made by referring to the serial number of the book reviewed.

However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha
Anuradha M. Pujari

ABBREVIATION

ABROI	Annals of Bhandarkar oriental Research Institute, Pune	BRMIC	Bulletin of the Ramkrishna mission Institute of Calcutta, Calcutta
AIKF	Aus Indiens Kultur Festgabe	BV	Bharatiya Vidyabhavan, Bombay
AIOC	All India Oriental Conference	CG	Chizan Gakuha
AJP	Amalner Journal of philosophy	Comm	Commentary
ALB	Adyar Library Bulletin, Madras	Commr	Commentator
AM	Sir Ashutosh Memorial, Patna	CR	Calcutta Review, Calcutta
AMO	Sir Asuthosh Mukherjee, Silver Jibilee volume orientalia, Calcutta	Da	Dārśanika, Delhi
ANTVWP	Algemeen Nedarlands Tijdschrift Voor Wijsbegeerte en Psychologie	DI	Darśana International, Moradabad
AORM	Annals of Oriental Research University of Madras, Madras	Dio	Diogenes, London
AP	Aryan Path, Bombay	DL	Divine Life, Shivanandnagar
AUJR	Agra University Journal of Research	DTA	Dārśanika Traimāsika, Ahmadabad
B	Bengali	DTJ	Dārśanika Traimāsika, Jaipur
BB	Bharat Barsha	Ed	Editor
BDCRI	Bulletin of Deccan College Research Institute, Pune	Edn	Edition
BEI	Bulletin D Etudes Indienes	ET	Etudes Traditionelles
Bhā.B	Bhāratiya Bhavan, Bombay	F	French
BK	Bukkyo Kenkyu	FKLM	Firma K. L. Mukhopadhyaya
BLGI	Beitrage Zur Literaturwissen Schaft and Geistesgeschichte Indiens	G	German
BM	Bharat Manisha	Gau	Gaudiya, Madras
Br.V.	Brahma Vidya - Adyar, Madras	GI	Glory of Indian, Delhi
Br.Vā	Brahma Vādin, Madras	GKP	Gurukula Patrika, Haridwar
		Gu	Gujarati
		Hib	Hibbert, London

Hind.R	Hindustan Review, Calcutta		University of Delhi, Delhi
HR	History of Religion, Chicago	JGJKV	Journal of Ganganatha Jha Kendriya Vidyapith, Allahabad.
IA	Indian Antiquary, Bombay	JGJRI	Journal of Ganganatha Jha Research Institute, Allahabad
IBR	Indogaku Bukkyogaku Ronshu, Tokyo	JGRS	Journal of Gujrat Research Society, Bombay
ICO	International Congress of Orientalists	JIAP	Journal of Indian Academy of Philosophy
ICOP	International Congress of Orientalists, Paris	JIBS	Journal of Indian and Buddhist Studies, Tokyo
IHQ	Indian Historical Quarterly, Calcutta	JIP	Journal of Indian Philosophy
IJJ	Indo Iranian Journal The Hague	JIPH	Journal of Indian Philosophy, Holland
IInt	The Indian Interpreter, Poona	JIPT	Journal of Indian Philosophy, Torvanto
Intro	Introduction	JKU	Journal of Karnataka University, Mysore
IPC	Indian Philosophy and Culture, Vrindavan	Jñā	Jñāneshvara, Pune
IPQ	Indian Philosophical Quarterly, New York	JOBR	Journal of Bihar and Orisa Research Society : Patna
IPR	Indian Philosophical Review, Bombay	JOIB	Journal of Oriental Institute, Baroda
JA	Journal Asiatic, Paris	JOR	Journal of Oriental Research, Madras
JAOS	Journal of American Oriental Society, Pensylvania, New Haven	JPA	Journal of Philosophical Association, Nagpur
Jap	Japanese	JPHS	Journal of Philosophical studies
JASC	Journal of the Asiatic Society, Calcutta	JRS	Journal of Religious studies, Shokyo Kenkyu
JASI		JRAS	Journal of Royal Asiatic society of Great Britain and Ireland, London
JBHU	Journal of the Banaras Hindu University, Banaras	JRU	Journal of Ryu Ko Ku University, Kyoto
JBOR	Journal of Bihar Orissa Research Society, Patna		
JDSU	Journal of department of Sanskrit		

JS	Johrbuch der Schopenhauer Gesellschaft	MUJ	Madurai University Journal
JSS	Journal of Shri Śaṅkaraguru, Kulam Shrirangam	Mv	Madharavanai, Gadag
JUB	Journal of University of Bombay, Bombay	Nav	Navabharata, Pune
JUG	Journal of University of Gauhatti, Gauhatti	NKGWG	Nachrichten Vondern Konigl Gesellschaft der wissenschaften und der George
JUP	Journal of the University of Poona	NS	Nohon no Shukhyoga ku, Tokyo
JV	Jeevana Vikāsa, Nagpur	OF	Orient Forschung
JVRI	Journal of Venkateshvara Rao Institute, Tirupati	OH	Our Heritage, Calcutta
JVU	Journal of Vikrama University, Ujjain	OIB	Oriental Institute, Baroda
JYI	Journal of the Yoga Institute, Bombay	OT	Oriental thought, Nagpur
Kai.S.	Kaivalya Sudha, Trichur	Pa	Paramarsha, Pune
Kal	Kalyana : Gorkhapur	PAIOC	Proceedings of All India Oriental Conference, Pune
KK	Kalyana Kalpataru, Gorkhapur	Pan	Pandita
KUORIML	Journal of Kerala University Oriental Research Institute Manuscripts Library, Kerala	PB	Prabuddha Bharata, Calcutta.
KURJ	Kurukshetra University Research Journal, Kurukshetra	PEW	Philosophy East and West, Hawaii
LP	Lahore Proceedings	Ph.Q	Philosophical Quarterly, Scotland
M	Marathi	PIP	Proceedings of the Indian Philosophical Congress, Calcutta
Ma	Malyalam	PO	Poona Orientalist, Poona
MB	Mikkyo Bunk	PORI	Proceedings of the Okurayama Oriental Research Institute
MIK	Miscellanea Indologica Kiotensia	PPBRP	Parishad Patrika Bihar Rashtra-bhasha Parishad, Patna.
MM	Manasi O Maranabani, Calcutta	PPRQ	Philosophy and Phenomenical Research Quarterly, New York.
MO	Mysore Orientalist, Mysore	PQ	Philosophical Quarterly
		PQA	Philosophical Quarterly, Amalner.
		PQC	Philosophical Quarterly, Calcutta

VIII

PR	Philosophical Review, New York	SV.	Sanskrita Vimarśah, Delhi
Pra	Prajñā, Banaras	TaCi	Tattva Cintana, Jayapur
Prab	Prabasi	TDG	Tisho Daigaku Gakuho
PrāJyo	Prāchi Jyoti, Kurukṣetra	Te	Telugu
Pras	Prasada, Pune	TM	Tattvajñāna Mandira, Amalner
PS	Paramartha Sudha, Varanasi	Tr	Translation
Pur	Purāna, Varanasi	Tran.	Translation
Que	Quest, Bombay	TT	Toyo Tetsugaku
Que T	Quest for Truth, Delhi	TZ	Tetsugaku Zasshi
RB	Ritsumeikan Bungaku	UCR	University of Ceylon Review
RJPS	Research Journal of Philosophy and the Social Sciences, Meerut	Ud	Udbodhana, Calcutta
RM	Review of Metaphysics, New Haven	VB	Viśvabāṇī
RPR	Review of Philosophy and Religion, Poona	VBJP	Viśvabhāratī Journal of Philosophy, Shantiniketan
RZ	Rokugo Zasshi	VD	Vedic Digest, Baroda
Sag	Sagarika, Sagar	VEW	Vedānta for East and West, London, New York
Sam	Sambodhi, Ahmedabad	VIJ	Vishveshvaranand Indological Journal, Hoshiarpur
San.K	Santa Kripa, Pune	VIS	Vishvambhara, Bikaner
SB	Sanskrit Bharati, Calcutta	V.Jñā V	Vividha Jñāna Vistāra, Bombay
SC	Sanskrit Chandrika, Kolhapur	VK	Vedānta Kesari, Madras
SGK	Shukyo Gaku Kiyo	VMGS	Vedic Magazine and Gurukula Samācāra, Lahore
SK	Sanskrit	VMO	Vestnik Moskovskogo Ouniversitata
SPP	Sharada Pitha Pradipa, Dwaraka	VUOJ	Venkateshvara University Oriental Journal, Tirupati
SR	Sanskrit Research, Poona	VV	Veda Vani
SS	Sarasvatī Suśamā, Varanasi		
S Saṁ	Sahitya Saṁhita, Calcutta		

VW Vedānta and the West, Hollywood

WZKO Wiener Zeitschrift für Kunde
süd und Ostasien, West Germany

YM Yoga Mīmāṃsā, Lonavala

YTH Yoga and Total Health, Bombay

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Part I

Main Body

Port
Main Body

MAIN BODY

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- 1385 *Āvaraṇavarīṇi* - by Kṛṣṇanātha
Nyāyapañcānana
- 1386 *Sāṅkhyasāra* of Vijñāna bhikṣu translation
- 1387 *Sāṅkhyasūtravṛtti* by Hariprasad a
commentary on *Sāṅkhyapravacanabhāṣya*
of Vijñānabhikṣu.
- 1388 *Amalā* by Pramathanātha Tarkabhūṣaṇa a
commentary on *Sāṅkhyasūtravṛtti* of
Aniruddha

• • •

Part II

Indices

Part II

Index

AUTHOR INDEX

Abhyankar Vasudevashastri - 1.
 Aniruddha - 115, 136, 140, 386, 539, 646,
 647, 1173, 1246, 1352, 1388.
 Aṇṇagaracharya - 23.
 Bharati Yati - 592.
 Bhavaganesh - 141, 1379.
 Gauḍapāda - 25, 157, 259, 260, 321, 812, 814,
 1043, 1084, 1094, 1095, 1103, 1257,
 1260, 1333.
 Gauḍapadaswami - 797, 1304.
 Haribhadrāsuri - 458, 1223.
 Hariprasāda - 1387.
 Īśvarakṛṣṇa - 5, 25, 51, 62, 101, 135, 143, 144,
 235, 236, 259, 260, 297, 311, 321, 500,
 501, 502, 503, 541, 639, 685, 686, 797,
 812, 814, 822, 844, 890, 1043, 1069,
 1070, 1078, 1084, 1094, 1095, 1110,
 1125, 1145, 1219, 1220, 1257, 1260,
 1263, 1278, 1304, 1333, 1378, 1382.
 Kapila 136, 137, 139, 398, 439, 813, 862, 1375,
 1377.
 Madhusudanasaraswati - 27, 667.
 Mahādevavedāntin - 386, 813, 1246.
 Mañibhadra - 458.
 Māthara - 80, 81, 972, 1069, 1070, 1278.
 Mishra Bansidhara - 91.
 Nāgeśabhaṭṭa - 813.
 Nārāyaṇatīrtha - 1257.
 jNyāyapancānana - 150.
 Pañcaśikha - 1384.
 Paramārtha - 1077, 1078.
 Patañjali - 1214.
 Raghunātha - 916.
 Rajaśekhara - 457, 458.
 Śaṅkarācārya - 972, 1069, 1070, 1260.
 Sāyaṇa Mādhava - 1, 28, 263, 264, 265, 551,
 574, 667, 687, 1067, 1108, 1157.
 Śivanārāyaṇa - 503.
 Śimānanda - 355.
 Sridhara - 1300.
 Vācaspati Miśra - 51, 52, 62, 91, 135, 143,
 144, 150, 158, 289, 341, 345, 346, 500,
 501, 502, 503, 533, 575, 592, 665, 776,
 810, 815, 839, 857, 858, 859, 868, 915,
 916, 1044, 1098, 1103, 1110, 1145,
 1146, 1163, 1188, 1202, 1214, 1234,
 1235.
 Vārṣaganya - 1384.
 Vedāntadeśika - 1190.
 Vijñānabhikṣu - 31, 54, 102, 116, 137, 138,
 139, 142, 322, 323, 388, 389, 393, 453,
 454, 567, 568, 1049, 1383.

Vijñānācārya - 1307.
 Yamunācārya - 58, 910, 1308.

...

TITLE INDEX

- Ācārya Vijñānabhikṣu aur Bhāratīya darśanam
 unakā sthāna - 1208
 Adhyātmavidyā Pradīpa - 532
 Adhyātmavidyā Siddhāntasāra arthāta
 Nivṛttidharma - 591
 Advaita and Śaṅkara : a reappraisal - 759
 Advaita Vedānta - 1061
 Advaita Vedāntakī tārīkika bhūmikā - 1206
 Āgamaśāstra - 157
 Akṣara - a forgotten chapter in the history of
 Indian philosophy - 747Edn., 748R,
 1277E.
 Amalā - 1388
 Analytical studies in the Sāṅkhya philosophy
 - 580Edn, 845R.,
 Ānandadāyini - 1186
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 Anavadyā Sāṅkhyatattva Kaumudī - 535Edn.
 Aristoteles' metaphysik eine Tochter der
 sāṅkhya-Lehre des Kapila - 978
 A.R. Wadia essays in philosophy presented in
 his honour - 877
 Aspects of Indian thought - 598
 Ātman and Mokṣa 548, 1378R
 Āvaraṇavārīṇi (Com) - 1385
 (The) basic beliefs of Hinduism - 757Edn.
 (The) basis of world philosophy - 215Edn.
 Bhāratīya Cintana Paramparā - 269Edn.
 Bhāratīya tattvavidyā - 530Trans.
 Bhāratīya-vicāradhārā - 657
 Bhāvaprakāśa - 1190, 1300
 Bibliography of Sāṅkhyayoga Samuccaya works
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 (The) Brahmasūtra the philosophy of spiritual
 life - 880
 Bhāratīyadarśana - 4, 99Trans., 383Edn., 383,
 417Trans., 534, 736Trans., 1169,
 1272Trans., 1290
 Bhāratīya darśana aur muktī mīmāṃsā - 1222
 Bhāratīya darśanakā itihāsa - 73Trans.,
 67Trans., 1088Trans., 1215Trans.,
 1314Trans.
 Bhāratīya darśanake mūlatattva 672Edn.
 Bhāratīya darśana : Eka nayī dr̥ṣṭi - 518
 Bhāratīyadarśanake mūla tattva - 1059
 Bhāratīyadarśanake Prāmāṇyacinānakā
 tulanātmaka adhyayana - 723
 Bhāratīya darśanake sampradāya - 441, 442
 Bhāratīya darśanakī marmakathā - 55Trans.,
 203Trans.
 Bhāratīya darśanakī kahānī - 821Trans.
 Bhāratīya darśanakī ruparekhā - 100E&Trans.,
 519R, 1274
 Bhāratīya darśanam - 352
 Bhāratīya darśanomen Ātmā - 232E&Trans.,
 523R, 1112R
 Bhāratīya darśanam Prāmāṇyavāda - 385
 Bhāratīya darśana Saṅgraha - 540Edn.
 Bhāratīya darśana Sarala Paricaya - 328Trans.
 Bhāratīya darśanaśāstra - 1083Trans.
 Bhāratīya darśanaśāstra kā itihāsa - 314
 Bhāratīya tattvajñāna - 336, 337
 Bhāratīya tattvajñānācī rupareṣa - 610Trans.
 Candrikā - 1257, 1378
 Causation in Indian Philosophy - 97Edn.
 Chāndogya Upaniṣad - Sāṅkhya point of view
 - 997, 1369R
 (The) Chinese Suvarṇa saptaṭi and the Māthara
 vṛtti 679Edn.
 Cīṭanibandhāvalih - 1058
 Classical Indian Philosophies - 40R, 217, 1370R
 Classical Sāṅkhya : A critical study - 751Edn.,
 828R, 1015Edn.
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 and meaning - 522R, 656Edn., 1178R,
 1325R
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 Śāstri - 681E-682Edn.
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 - 1184Edn., 688R
 Comparative Study of the concept of liberation
 in Indian philosophy - 653, 907R
 (A) comparative study of the Sāṅkhyan system
 with the other systems - 19
 (The) concept of Māyā : - 941
 Concept of personality in Sāṅkhya yoga and the
 Gītā - 281, 599R
 (The) concept of space in Indian philosophy -
 669, 670
 (The) concept of time in Indian philosophy -
 668
 Conjunction of two elements in the sāṅkhya system
 - 1336
 Contemporary Indian Philosophy - 384R, 1244
 (The) critical examination of the philosophy of
 religion - 957, 1207R
 Critical study of the Sāṅkhya system - 1187Edn.
 (A) Critical survey of Indian philosophy - 270
 (The) cultural heritage of India - 107Edn., 216,
 420R, 938R
 Darśana anucitntana - 228
 Darśanāṅkura - 1
 Darśana Mandākinī - 293Edn.
 Darśanake prakāra - 1062Trans.

- Darśana or six system of Hindu philosophy* - 277Edn.
Darśana Saṅgraha - 325Edn.
Darśanatattvaviveka - 1124
Darśanodayaḥ - 1192
Development of moral philosophy in India - 285
Dictionary of Oriental Philosophy - 892R, 943
Die entwicklung der Gottesidee bei Den Indern - 515
Die Indische the Osophie das Sāṅkhya system - 421
Doctrine and argument in Indian philosophy - 1175Edn.
Dvādaśadarśana samikṣaṇam - 466
Dvādaśadarśanasopānūvalih - 1205
Dynamic facets of Indian thought - 970
Founders of philosophy - 629Edn.
Fundamentals of Indian philosophy 866, 867, 924, 1210R
(The) Fundamentals of Hinduism - 218Edn.
Early Sāṅkhya : an essay on its historical development according to the texts - 545Edn.
Eastern and western philosophy - 935
Ego : Revealer concealer, a key to Yoga - 211R, 848Edn.
Encyclopedia of Indian philosophy - 660Edn.
(The) escistentialist concepts and the Hindu philosophical systems - 1196
Esquissed' une histoire de la philosophie Indienne - 808
Essays on Indian philosophy - 964Edn.
Essays on Sāṅkhya and other systems of Indian philosophy - 823R, 1000, 1029, 1105R
(The) essentials of Indian philosophy - 476Edn.
Ethical Philosophies of India - 1211Edn.
(The) ethics of the Hindus - 694Edn.
(The) evolution of the Sāṅkhya school of thought - 996Edn.
(An) examization of Śaṅkara's refutation of the Sāṅkhya theory - 1100Edn.
Gauḍapādabhāṣya - 533
Geschichte der indischen philosophy - 377, 939R
Goschichte der philosophie mit besonderer beŗvoksichtigung der religionen - 312
Global History of Philosophy - 845Edn.
(A) glossary of philosophical terms - 1035
(The) Gods of India - 275
Gūḍhārthaprakāśākyatippaṇī - 1308 comm.
Gūṇamayī - 914 Comm.
Hindu Dharma āṇi tattvajñāna - 273
Hindu ethics - A historical and critical essay - 375Edn.
Hindu monism and pluralism as found in the upanisads and in the philosophies dependent upon them - 496.
Hindu philosophy - 87Edn., 183, 226Edn., 284R, 298Edn., 527R
Hindu philosophy An exposition of Kapila - 299, 524R
Hinduism - 245, 940Edn., 947R, 968R, 1156Edn.,
Hinduism : A select bibliography - 975Edn.
Hinduism through the ages - 768Edn.
History of Indian Epistemology - 564
History of Indian Philosophy - 78Trans. 82Edn., 287, 379, 850R, 1170E.
History of philosophy eastern and western 876Edn., 881Edn.
History of philosophical thinking - 774
Idealistic thought of India - 897
Indianatheism (A marxist and lysis) - 222, 948R
Indian philosophical studies - 478Edn.
Indian philosophical tradition - 22
Indian philosophy 17, 221, 329Trans., 547R, 649R, 878Edn., 1060, 1327R
Indian philosophy - its exposition in the light of Vijnānabhikṣu and Yoga-vgārttika - a modern approach - 224R, 525Edn.
Indian thought - A critical survey - 270Edn., 966R
Indian thought an introduction - 252R, 340Edn.
Indian thought and its development - 953R, 983Edn.
Indisk filosofi Sāṅkhya - 1150
Instant et cause 'Le discontinu dans la pensée philosophique de l' Inde - 1147
(The) integral advaitism of Śrī Aurobindo - 727Edn.
Introduction to Indian philosophy - 942Edn.
(An) introduction to Indian philosophy - 214Edn., 243R
(An) introduction to Śaṅkara's theory of knowledge - 315
(An) introduction to Sāṅkhyapravacana bhāṣya - 453Edn.
Invitation to Indian philosophy - 254R, 683Edn.
Jayamaṅgalā nāma Sākhya saptaṭīṭikā - 1040, 1069, 1070, 1260
Jyotiṣmatīvyākhyā Comm. - 139
Kāla siddhānta darśinī - 106
Kāpiladarśana - 96
Kapilamuniprapaṇitāni sāṅkhyasūtrāṇi tathā ca Īśvarakṛṣṇaprapaṇitāh Sārikhyakārikāh - 1186Edn.
Kapilāśramiya pātañjala yoga darśana - 462
Kaṭha Upaniṣad, Sāṅkhya point of view - 826R, 967R, 1251R

- Khyātivādah* - 1036Edn.
Kirāṇāvali - 636Comm.
Laghuvṛtti - 436
Le Moi Qui Me dépasse selon Le vedānta - 455
Les philosophies Indiennes les systems Le Sāṅkhya - 438
Les strophes De Sāṅkhya - 373Edn.
Lecture on Sāṅkhya philosophy - 562
Living Hindu philosophy - 1312
(The) living teaching of vedānta 1289, 319R
Mahābhārata aura Purāṇomen Sāṅkhyadarśana - 817Edn.
Man and his becoming according to vedānta - 937, 793 Trans., 526R
Man and the universe - 819Edn.
Mānameyarahasya Ślokavārttika - 1201
Man, God and the Universe - 1228
Materialism in Indian thought - 253R, 742Edn.
Māthara and Paramārtha - 678
Mātharavṛtti Comm. - 81.
(The) message of Śāṅkara - 558
Methodology of majorbhāṣyas on the Brahmasūtra - 210Edn.
Meyedera Sāṅkhya - 809
Mīmāṃsa - the Secret of the sacred books of the Hindus - 1114Edn.
(The) mind of India - 362R, 399Edn.
(The) missing kārikā in the Sāṅkhya saptati - 680Edn.
(The) naturalistic tradition in Indian thought - 946, 1335R
Oriental philosophies - 433Edn., 627
Origin and development of Sāṅkhya system of thought - 202Edn.
Outlines of Hinduism - 925R, 677Edn.
Outlines of Indian philosophy - 211R, 281R, 474, 504, 635R, 650R, 1303R, 1326
Pañcaśikhasūtram - 1384
(A) Panorama of Indian philosophy - 620R, 818
Patterns of Indian thought - 251
Personalism - 188R, 1200
(The) phenomenological approach to philosophy : Indian and western - 39R, 1127R, 1198
Philosophical foundations of India - 86Edn.
Philosophical perspectives - 291
Philosophical reflections 1280
(The) philosophies and religions of India - 899
Philosophy of India - 1349
Philosophy as such in India - 507
(The) philosophy of religion - 573, 765R
Philosophy of truth the quest for reality in Indian thought - 1377R
Philosophy of vacanāmṛtam - 294
Philosophy of Vijñānabhikṣu - 1169Edn., 1168Edn.
Popular essays in Indian philosophy - 477Edn., 1082R
(The) positive sciences of the ancient Hindus - 985
Prameya Pārijāta - 705Edn.
Prasthānabhedah - 27Edn., 667
Pravacana - Pārijāta - 889R, 1063Edn.
Premier memaire Le Sāṅkhya - 66Trans.
Presuppositions of India's Philosophies - 852, 853Edn.
(The) problem of causality Sāṅkhya-yoga view - 594, 595
(The) problem of evil in Indian thought - 470 - *Pūrṇimā* - 811 (comm).
Quest for truth - 741Edn.
Rādhākaraṣṇan an anthology - 710Edn.
Rajovādah - 801
Relationship between Sāṅkhya philosophy and Buddhism - 1346
Religion and society in ancient India - 804
(A) religious history of ancient India - 434Edn.
Śaddarśana - 412
Śaddarśana rahasya - 836
Śaddarśanasamuccaya - 521R, 1223Edn.&Trans.
Śaddarśanasamuccayah - 458
Sādhanā - 956
(The) Śāktas - 842
Sāṅkhya and Advaita Vedānta : A comparative study - 1023Edn.
Sāṅkhya and modern thought - 402, 1241R
Sāṅkhya and the philosophy of Santayana - 877Edn.
Sāṅkhya and yoga - 714Edn.
Sāṅkhya aphorisms - 1352
Sāṅkhya aphorisms of Kapila - 53, 54
Sāṅkhya catechism - 184
(The) Sāṅkhya conception of personality - 697Edn.
Sankhya Concept of self - 888
Sāṅkhyadarśana - 43Edn., 103Edn., 186Edn., 276Comm., 323, 333, 439, 445Comm., 617Trans., 963, 1297
Sāṅkhyadarśana aura Vijñāna bhikṣu - 234Edn.
Sāṅkhyadarśanaḥ - 322
Sāṅkhyadarśanakā itihāsa - 1118Edn., 1137Trans.
Sāṅkhyadarśanakā Sāṅkhyāryabhāṣya - 30
Sāṅkhya darśanakā itihāsika paramparā - 721
Sāṅkhya darśanam - 31, 102Edn., 135Edn.&Trans., 186, 831Edn., 872, 1299
Sāṅkhya darśanamen Vācaspati kā Satkāryavāda - 536
Sāṅkhyadarśanam : Vidyodayabhāṣya Sahitam -

- 1123Edn., 1119
Sāṅkhyadeepikāvṛtti - 1300Comm.
Sāṅkhya kālīkā - 206
Sāṅkhyakārikā Kaumudiprakāśa - 541
Sāṅkhyakārikā of Īśvarakṛṣṇa : philosopher's exposition - 645Edn.
Sāṅkhyakārikā Saha Sāṅkhyatattvakaumudīsāra - 62Edn.
Sāṅkhyakārikā Sāṅkhyayoga - 1334
Sāṅkhyakārikā Studied in light of its chinese version - 1230Trans., 1243R
Sāṅkhyakārikāvyaṅkhyā - 842Edn.&Trans., 890Trans., 972Edn., 1043, 1056Edn., 1066Edn., 1068Trans., 1070Trans., 1078Trans., 1084Trans., 1094Trans., 1095Trans., 1110Trans., 1125Trans., 1145Trans., 1219Trans., 1220Trans., 1257Trans., 1260Trans., 1278Trans., 1304Trans., 1333Trans., 1334Trans., 1378T.
Sāṅkhya literature - A history of Indian literature - 717
Sāṅkhya o yoga - 766
Sāṅkhya or the theory of Reality - 761Edn.
(The) Sāṅkhya - Pātāñjala view of life - 134
Sāṅkhya philosophy - 60, 92, 615, 1298
Sāṅkhya philosophie als naturlehre und erlosunaslehre nach dem Mahābhārata - 268Edn.
Sāṅkhya philosophie eine darstellung des indischen rationalismus - 387E.
(The) Sāṅkhya philosophy of Kapila - 663, 934
(The) Sāṅkhya philosophy of kārīkā - 662Trans.
Sāṅkhyapravacanabhāṣya - 1307Edn.
Sāṅkhyapravacanabhāṣya (Com) - 31, 388Edn., 389Edn., 393Edn.
Sāṅkhya pravacana darśana - 116Edn.
Sāṅkhyapravacana darśanam - 1049
Sāṅkhya pravacana sūtra - 1173, 1375Trans., 1377Trans.
Sāṅkhyarahasya - 820Edn.
Sāṅkhyasaṅgraha - 355, 356Edn.
Sāṅkhyasaptatīvṛtti - 1183Edn.
Sāṅkhyasāra - 138Edn.
Sāṅkhyasāra of Vijñānabhikṣu - 1139Trans., 1383Trans.
Sāṅkhyasāraviveka pradīpa - 911
Saṅskṛta vaṇmayamen traiguṇya : - 230
Sārabodhini - 503, 1074Edn.
Saralabodhini - 1110
Sāṅkhyasiddhānta - 1041R, 1122Edn.
Sāṅkhyasūtram - 115Edn., 136Edn., 139Edn., 137 (Edn. and Trans.) 140Edn., 569Edn., 647
Sāṅkhyasūtras by kapila - 398
(The) Sāṅkhyasūtras of Pañcaśikh and other ancient Sages - 403Edn.
Sāṅkhya-sūtras of Pañcaśikha and the Sāṅkhyatattvāloka - 406Edn., 438Edn., 460Edn., 891R
Sāṅkhyasūtravṛtti - 386Edn. & T 539Edn., 1246Edn., 1387Comm.
Sāṅkhya-system : a history of the Sāṅkhya philosophy - 602Edn.
(The) Sāṅkhya system - 475
Sāṅkhya system and ātmavāda - 798
Sāṅkhya system and Buddhism - 1347
(The) Sāṅkhya system of philosophy - 370Edn.
Sāṅkhyatattvocintā - 1313
Sāṅkhyatattvadīpikā - 684
Sāṅkhyatattvakaumudī - 91Edn., 345Edn., 575Edn., 776Edn.&C, 815, 858Edn., 859Edn., 915Edn., 1069, 1146Edn.&C, 1188, 1234E.
Sāṅkhyatattvā-loka - 405Edn.
Sāṅkhyatattvāloka - 404, 463
Sāṅkhyatattvapradīpa - 1149Trans., 1151
Sāṅkhyatattvavilāsa - 916
(The) Sāṅkhya theory of knowledge - 744R, 990R.
Sāṅkhya thought in the Brahmanical systems of - 1134Edn.
Sāṅkhya and yoga - 390Edn.
Sāṅkhyavasanta - 787, 788
Sāṅkhyavṛtti - 1182Edn.
Sāṅkhyayoga-an extract from Mahābhārata Mokṣadharma - 833Edn.
Sāṅkhyayoga (Ātmānanda) - 98Edn.
Sāṅkhyayoga darśana - 95, 735(Trans.), 737
Sāṅkhyayoga epistemology - 1136
Sāṅkhyayogadarśanakā Jīrṇoddhāra - 549Edn.
Sāṅkhyayogake itihāsamen Vācaspatikā sthāna - 1273
Sāṅkhyayogakośa - 1258
Sāṅkhyayogasamanvaya - 566Edn.
Sarala Sāṅkhya - 187
Sāraprabhā - 567Edn.&Trans., 568
Saral Sāṅkhya darśana - 318
Sarvadarśanakaumudī - 1099Edn., 1108
Sarvadarśanapraveśika - 1284Trans.
Sarvadarśanasamanvayah - 706Edn.
Sarvamata Saṅgrahavilāsa - 1212
Sarvārthasiddhi - 1190
Sarvātmadarśana - 1046Edn.
Ṣaṣṭitantra or Pañcaśikhasūtras - 1384
Satkāryam - 628
Schools of Indian philosophical thought - 860

- (The) self in India - 855R, 1269
 (The) Self in Indian philosophy - 1371R, 1268.
 Self in Sāṅkhya philosophy - 223Edn.
 Seven systems of Indian philosophy - 1247-1248
 Shining harvest - 825
 (A) Short introduction to the essentials of living
 Hindu philosophy - 1311
 Siddhitrayam (com) - 23, 58E.
 (The) Significance of prefix in Sanskrit
 philosophical terminology - 89.
 Significant philosophies and readings from India
 - 1316
 (The) six systems of Indian philosophy - 713,
 893Edn.
 Six ways of Knowing - 292
 Some fundamental problems in Indian philosophy
 - 642
 (A) source book of Indian philosophy - 446R,
 871R, 879Edn.
 (The) spiritual heritage of India - 397, 856R
 (The) story of Indian philosophy - 707Edn.
 Studies in eastern religions - 394, 395
 Studies in East-West philosophy - 1197Edn.
 Studies in Indian logic and metaphysics - 557
 Studies in Indian philosophy - 638Edn.
 (A) Study of the Indian philosophy - 310, 919
 Studies in Indian thought - 262
 Studies in Philosophy - 105Edn., 131
 Studies in Sāṅkhya - 510Edn.
 (A) Study of self concept of Sāṅkhya yoga
 philosophy - 197
 Sur le Sāṅkhya - 962
 Suśamā Comm. - 1146
 Suvarṇa saptaśī Śāstra - 159Trans., 908R
 Tattvabodhini - 646Edn.&C
 Tattvakaumudī (Com) - 52Edn., 150Edn.,
 158Edn., 289, 341Edn., 346, 500, 501,
 502, 531Trans., 669Edn., 807Edn.,
 838Edn., 855Edn., 866, 959Edn.,
 1044Edn., 1108Edn., 1110, 1106, 1145,
 1163Edn., 1199R, 1202, 1214Edn.
 Tattvakaumudīvyākhyā - 590Edn.
 Tattvamuktākalāpa - 1190Edn.
 Tattvaprabhā Comm. - 1263
 Tattvasamāsasūtra - 141Edn.
 Tattvayāthārthadīpanam (com) - 139, 1379
 Time and temporality in Sāṅkhyayoga and
 Abhidharma Buddhism - 1164
 Theism of pre-classical Sāṅkhya - 827R,
 904Edn., 905Edn., 1020R
 Theory of Karman in Indian thought - 1323
 (The) three fountainheads of Indian philosophy
 - 554Edn.
 Two problems in the history of Sāṅkhya - 781
 (A) text book of Āyurveda - 838Edn.
 Über das sāṅkhya - 88
 Über des verhältnis des Vedāntazum sāṅkhya
 - 514
 Vāspati's criticism of sphaṭavāda - 681Edn.
 Vaidika darśaneṣu jñānam - 33
 Vācaspatimiśra's Tattvakaumudī - 1068
 Vendanta : An anthology of Hindu Scripture
 commentary and poetry - 401R,
 543Edn.
 Vedānta darśanakā itihāsa - 1155
 Vedānta nidarśana - 843
 Vedantavicāra - 542
 Vidvattoṣaṇi Comm. - 49, 52, 501, 665
 (The) vision of self in early vedānta - 79
 Viśva āpi mānava - 1318Edn.
 Vi-Vṛtti Comm. - 815
 Vṛttisāra Comm. - 386, 1173, 1246
 Weltgeschichte der philosophie - 977
 Wisdom of Sāṅkhya - 49
 (The) worlds living religions - 50, 790R, 824R
 Yuktidīpikā - 816Edn.
 Yogatattvamīmāṃsā - 1142
 Yoga philosophy in relation to other systems of
 Indian thought - 287Edn.

TOPIC INDEX

- 'Abhivyakti : Parīṇāma and' - 451
 Ādaarśavādase ākrānta Sāṅkhya darśana - 568
 Adhiṣṭhātṛ see - 498
 'Adhyāsa Nirupāṇam' - 79
 'Ādividuṣaḥ kapilasya dārśani kopadeśa paddhatih' - 775
 Aesthetic Sāṅkhya - 506
 'Ahmartha vimarśa' - 304, 305
 'A kārikā of Īśvarakṛṣṇa : on the interpretation of - 1288
 Ākāśa see - 538
 'Akśara : a foregotten chapter in the history of Indian philosophy' - 747-8
 "Anādīva or beginning-less in Indian philosophy" - 1254
 "A neglected school of Vedānta (or the philosophy of Vijñānabhikṣu) - 155
 An old Sāṅkhya definition of inference - 922
 Apavarga see - 1193
 Ātmataṭtvavimarśaḥ - 725.
 Bhautikavāda : Prācīna Bhārataṭṭila - 382
 (The) Bhāvas in the Sāṅkhyakārika problem of - 637
 'Bhedakā svarūpa : Bhāratiya darśanamena' - 332
 Bhoga (The) Sāṅkhyan view : Bhoga and apavarga' - 1193
 Bhoktrbhāva see - 999
 Bimba - pratibimbababhāva see - 726
 Bondage : 'Bondage and liberation in ancient Hindu thought' - 70
 'Bondage and release in the Sāṅkhya philosophy the doctrine of' - 698
 Brahman according to Sāṅkhya doctrine of - 452
 'Brahma sūtras' - 188, 189
 Buddhi according to Sāṅkhya yoga the nature of - 965
 Buddhi : In Sāṅkhya philosophy the characteristics of - 408
 Caraka - studies in Sāṅkhya Pañcaśikha and - 74
 Cause and effect : The problem of - 632
 'Cause - as in India and the west the concept of' - 118
 Causality Sāṅkhya yoga view the problem of - 595
 'Causality in Indian philosophy the concept of' - 516
 'Causality in modern science and Indian philosophy' - 920
 Cause see - 1002
 Cause see - 1022.
 Change see - 864
 Classical Sāṅkhya and the phenomenological anthology of Jeon Paul Sarte' - 657
 (The) Classical Sāṅkhya system - 1317
 'Classical Sāṅkhya : The experience called 'Reason' in - 950
 Cognition in the Sāṅkhya philosophy - 410
 Commentaries - The original form of Sāṅkhya kārikā and the character of its - 482
 'Concept of prakṛti in the Sāṅkhya philosophy' - 1073
 '(The) concept of Salvation' - 109
 Concept of subtle body in Sāṅkhya philosophy - 130.
 'Consciousness and liberation in the Sāṅkhya philosophy and the philosophy of George Santayana : Theories of' - 244, 423, 424
 Consciousness see - 423, 424
 "Consciousness : the integral view" of - 244
 Creation and Salvation in Sāṅkhya philosophy - 56
 Creation see - 749, 988
 '(The) cronology of Vijñana-bhikṣu and his disciple Bhāvā-gaṇeṣa the leader of the citpāvana Brahmins of Banares between A. D. 1525-1600 - 418.
 (The) Darśanas - 1309
 'Darśana' - 739
 'Darśana Śāstre : Āpālī' - 272
 'Darśaneṣu karma mīmāṃsā' - 306
 Darśanomen vedānta darśanakī mukhyatā - 800
 Dehātva aura mukti - 593
 Der Gott des Sāṅkhya zu Nyāya Kusumāñjali - 1327
 Sāṅkhya yoga philosophy yāyana : Eine alte - 807
 'Des Sāṅkhya : Zur Geschichte' - 806
 'Des trois guṇas : Rajas et la theorie indienne' - 995
 'Development of ahimsā in the vedic tradition' - 1162
 Development of moral philosophy in India - 285
 "The epic Sāṅkhya : the beginning of" - 1324
 Error see - 472
 'Ethical aspects of the six systems of Hindu philosophy' - 266
 Evolution see - 211, 450, 655, 884, 1127, 1131.
 'Evolution in the Sāṅkhya philosophy : the doctrine of' - 695
 'Evolution : Sāṅkhya theory of' - 450

- Evolution see - 1131
 'Evolution : the Sāṅkhya theory of' - 607
 'Experience see' - 950
 Experience see - 1011
 'Foundations of living faiths' - 111
 'Frudian psycho analysis and psychodynamics of yoga' - 71
 God according to Sāṅkhya : The non existence of - 1365
 'God head in Sāṅkhya' - 704
 God see - 279, 760, 959
 God in Sāṅkhya - 760
 God in the Sāṅkhya - on the problem of - 730
 Guṇa : 335, 473, 600, 603, 830, 902, 1074.
 'Guṇas and their contradictory traits in Sāṅkhya' - 1074
 (The) guṇas : Improvement of personality by controlling - 473
 Guṇas in the Sāṅkhya philosophy study on - 600
 Guṇa in the Sāṅkhya system : the meaning of - 335
 (The) guṇas of Prakṛti according to the Sāṅkhya philosophy - 902
 Guṇas in the Sāṅkhya system : concept of - 830
 Guṇa : the etymology of - 603
 'Gunatrayaviveka' of Svayamprakāśayati - 631
 Het Sāṅkhyastelsel - 190
 "Hindu philosophy assimilative background - 869
 Hindu philosophy : Subjectivism and objectivism in - 467
 Hindu philosophy and the tantras : the six systems of - 415
 'Hindu system of morality the three guṇa Sattva Rajas and Tamas' philosophy of' - 702
 human experience see - 1011
 Humanism and Indian thought - 199
 '(The) human soul : the destiny of - 783
 Idealism see - 559
 "(An) index to the Brahmasūtras the Vaiśeṣikasūtras, the Nyāyasūtras, the Yogasūtras the Sāṅkhya kārīkās and philosophical portions of the Mīmāṃsā sūtras" - 480
 'Indian influence on western thought' - 763
 Indian philosophy : an outline of - 124.
 (The) Indian philosophical schools - Its impact on culture Rise of - 762
 'Indian philosophies : Classification of' - 1158, 1159, 1160
 Indian philosophy : Sāṅkhya system - Bibliography of - 1213
 Indian philosophy - The pluralistic aspect of - 752
 'Indian philosophy : three myths about' - 302
 Indian philosophy - Interpretation of - 895
 "Indian theism" - 601
 "Indian thought : An introduction" - 340
 Inference : An old Sāṅkhya definition of - 922
 'Inference : Sāṅkhya point of view' - 1012
 Inference see - 1012
 Intellect see - 351
 'Intuition as a philosophical method in India' - 896
 'Īśvara in the Sāṅkhya philosophy : Problems of' - 1172
 Invalidity of knowledge see - 1010
 'Is Sāṅkhya atheistic' - 1296
 Īśvarakṛṣṇa : The author of the Sāṅkhyakārikā - 147
 'Is Īśvarakṛṣṇa's Sāṅkhya-kārikā really Sāṅkhyan ?' - 301
 'Īśvara - in the Sāṅkhya philosophy' - 699
 'Īśvaarakṛṣṇa and Vijñā-bhikṣu on relation between the world and the world cause' - 1002
 Īśvara see - 700
 Īśvarakṛṣṇa : Cronology of - 1337
 'Īśvarakṛṣṇa : Kālidāsa aura Īśvarakṛṣṇa bhinnā - 353
 'Īśvarakṛṣṇa's psychology - 960
 Īśvarakṛṣṇa : Saṅkarācārya - the commentator on the Sāṅkhya saptati of - 233
 Īśvarakṛṣṇa : the thought of - 572
 Īśvaravāda see - 701
 Īśvara viśayaka vicāra śaḍdarśanātīla Śaḍdarśanātīla vicāradhana - 621
 'Jagatācī utpatti va pralaya" - 494, 495
 "Jagatkāraṇaviśayaka Sāṅkhya va vaiśeṣika matān cā parāmarśa" - 307
 '(The) Jayamaṅgalā and other commentaries on the Sāṅkhya saptati of Īśvarakṛṣṇa' - 1042
 'Jayanta bhaṭṭa and Vācaspati Miśra their date and their significance for the cronology of Vedānta - 579
 'Jīvyātmāviśayī vicāra : Saddarśanātīlā : Śaḍdarśanātīla vicāra dhana' - 623
 'Jñānakā sādhanā' - 861
 Jñānam : Vaidika darśaneṣu - 33
 'Jñānasya mokṣa kāraṇatva vimarśah vaidika darśaneṣu' - 34
 'Jñāna syāntarbhāva vimarśah vaidika darśanā bhimata padartheṣu' - 32
 Jñānavicāra see - 308
 'Jung und yoga' - 546
 Kaivalyasvarūpam see - 1148
 Kāla and ākāśa in the Sāṅkhya-yoga system : concepts of - 538

- 'Kapila and Dayānanda' - 207
 "Kapila : Founders of philosophy" - 629
 'Kapila Sāṅkhya : Bhāgavata Purāṇa and' - 900
 Kapila-deva - teacher of theistic sāṅkhya philosophy - 427
 'Kapila śāstrasya vaidikatvam' - 1120
 Kailā's Sāṅkhya philosophy - 529
 '(A) kārīkā of Īśvarakṛṣṇa : on the interpretation of' - 1288
 Kārīkā see - 481
 'Karma - mīmāṃsā' - 306
 "Karma : the doctrine of" - 110
 Kaṭha Upaniṣad - Sāṅkhya point of view' - 1004, 1005
 Khyāti Samīkṣā - 909
 'Khyativāda' - 1036
 Khyativamarśaḥ - 1106
 (des) klassische Sāṅkhya system : zur Erkenntnislehre - 378
 Knowledge in relation to some other Eastern and western philosophy : the Sāṅkhyan theory of - 689, 690.
 knowledge in Sāṅkhya philosophy the theory of - 411
 Knowledge see 'Sāṅkhyayoga : knowledge and its genesis in' - 1132
 Knowledge : The Sāṅkhyan theory of - 1287
 Knowledge see - 689, 690
 "Liberation in Sāṅkhya yoga : the concept of" - 416
 liberation see - 70, 423, 424, 1009.
 Liṅga see - 1329
 Logic see - 1285
 'Mahābhārata philosophy : Mokṣa dharma' - 505
 'Maharṣi Kapila' - 846
 Major bhāṣyas on the Brahma sūtras : methodology of - 210
 Mana see "Sāṅkhya darśanamana mana āura Śārīrakā sambandha" - 237
 'Man : The Indian concept of' - 42
 Many puruṣas : the vidānta and Sāṅkhya theory of - 796
 Materialism and atheism of the Sāṅkhya system at the beginning of the middle ages - 21
 'Matharavṛtti' - 80, 81
 'Māyā svarūpa vimarśa' - 1265
 'Māyā : the origin and growth of the conception of' - 951
 'Māyāvāda' - 553
 'Māyāvāda : criticism of' - 834
 '(The) Meeting of East and West in the neglected Vedānta' - 1332
 "(The) Meaning of Sāṅkhya and yoga" - 359
 'Mind : In ancient India the concept of' - 1085
 Mind : Indian definition of - 47, 48
 Mind see - 351
 Mokṣa according to Sāṅkhya concept of - 613
 Mokṣadharmas studies : place and function of the psychical organism - 76
 'Mokṣa in Hindu philosophy' - 443
 'Mokṣa in Sāṅkhya philosophy' - 769
 Mokṣa kāraṇatvavimarśaḥ see - 34
 Mokṣa see - 767
 'Mokṣa svarūpam : Vividha mātēṣu - 921
 (The) Mokṣa theory in Sāṅkhya school and Sāṅkhya Kārīkā - 465
 Mokṣavimarśaḥ see - 1259
 - morality see - 279
 Mukti : Mananātmaka svataḥ sphūrti dvārā' - 1051
 Mukti see - 267, 593
 'Mūla Sāṅkhyāneyā śodhātā' - 641
 'Mukti svarūpa vimarśaḥ' - 885
 'Mystical experience the meeting point between India and west' - 191
 Nāgeśa bhāṭṭa - 227
 "Nāsadiya sūkta : Rajawade - bhāṣya parīkṣaṇa - 611, 612
 'Nature of puruṣa in Sāṅkhya' - 614
 'Nirīśvaravāda' - 8
 Numeration in the Sāṅkhya philosophy : on the concept of - 365
 'Nyāya sāṅkhyabhimata paripāka parīṇāmavivekaḥ' - 1381
 (The) origins of the Sāṅkhya and its relations to Buddhism' - 1291, 1292, 1293, 1294, 1295.
 'Pañcādhi karaṇa a Sāṅkhya teacher - 489
 Pañcasikha, Sind-nach dem sāṅkhya die Duruṣas von Atomgrosse ? - 513
 Pañcaśikha see - 74
 'Pañcatanmātrā' - 1238
 'Paramenides and Indian thought' - 1209
 'Parīṇāma and abhivyakti' - 451
 Parīṇāma in Sāṅkhya philosophy : The meaning of - 409
 Parīṇāmavādaḥ see - 1128
 "Parīṇāmavādaḥ : yoga darśane" - 589
 'Parīṇāmavāda : Vivarta vāda āura ' - 1270
 Patañjala yoga darśanakī prācīnatā - 778
 Patañjali's Aṣṭāṅga yoga and Śāṅkara's Jñāna yoga' - 716
 'Perception in Sāṅkhya yoga : Nature of' - 1133
 Perception See - 986, 1032.
 Permanent value in Sāṅkhya Elements of - 303
 The personalistic conception of nature as expounded in the Sāṅkhya philosophy

- 696
- Personality See - 1026
- '(The) Philosophical background of Śaṅkaradeva : A study of' - 429
- "Philosophical thought in India" - 773
- 'Philosophy and Philosophers' - 674
- Philosophy : Constructive reasoning in - 316, 317
- 'Philosophy occidental and oriental' - 795
- Philosophy : Six systems of - 220
- Prakṛti and its evolution - 655
- 'Prakṛti and lakṣaṇā in the Parīṇāmavāda theory : the ideas of' - 1128
- 'Prakṛti and Puruṣa' - 435, 436
- Prakṛti and Puruṣa in Sāṅkhya Kārikā' - 1075
- 'Prakṛti and Puruṣa siddhāntam' - 1071
- Prakṛti and Puruṣa the relationship in atheistic Sāṅkhya and theistic yoga : The problem of - 1344
- Prakṛti in Sāṅkhya - 16, 200
- Prakṛti in Sāṅkhya system of thought : The interrelation between puruṣa and - 371
- Prakṛti laya - 151
- 'Prakṛti lina in the Sāṅkhyayoga systems and pralaya-kala in the Trika systems of Kāśmīra' - 989
- Prakṛti-mīmāṃsā See - 344
- 'Prakṛti - Puruṣa Viveka' - 309
- 'Prakṛti : Rāmānuja on' - 1027
- Prakṛti in the Sāṅkhya philosophy - the concept of - 604, 1073
- Prakṛti See - 902
- 'Prakṛtivāda in Sāṅkhya and Vedānta' - 1359
- Prakṛtivādakī trūṭiyān - 41
- Pralaya See - 494, 495
- 'Pramāṇas and their objects in Sāṅkhya' - 738
- Pramāṇa See - 738
- 'Prāmāṇyavādasya tulanātmaka drṣṭya vicārah' - 894
- "Prāmāṇyavicārah" - 1113
- 'Pramā : the nature of' - 1166
- 'Pratyakṣa in Sāṅkhya philosophy' - 1340
- Pratyayasarga - in Sāṅkhya and its relation with yoga the problem - 606
- (The) problem of the Saṣṭitantra and the development of the Sāṅkhya - 75
- Pseudo - Atheism See - 973, 974.
- Puruṣabāhuvā and bhoktrva-bhāva in Sāṅkhyadarśana : The problem of - 201
- 'Puruṣa in Sāṅkhya and Nāstika system' - 1358
- Puruṣa in Sāṅkhya - 1276
- 'Puruṣa : in Sāṅkhya philosophy - 1363
- Puruṣa in Sāṅkhya philosophy and absolute nothingness - 976
- Puruṣa in the Sāṅkhya : logical and metaphysical arguments for - 288
- 'Puruṣa in the Sāṅkhya philosophy Concept of - 1231
- 'Puruṣa in the Sāṅkhya philosophy the concept of - 1250
- 'Puruṣas according to Sāṅkhya, Advaita and dvaita philosophy - 1357
- 'Puruṣa according to Sāṅkhya dualism and monism of a - 1362
- 'Puruṣa and non Vedic views - 1360
- Puruṣa and Prakṛti in Sāṅkhya system of thought the interrelation between - 371
- 'Puruṣa in the Sāṅkhya system of philosophy the concept of - 372
- 'Puruṣārtha Jñāna midam' - 1072
- 'Puruṣa, A study the Sāṅkhya conception of' - 987
- Puruṣa in the Sāṅkhya system the concept of - 369
- Puruṣa in Sāṅkhya nature of - 614
- On the nature of Puruṣa - 1361
- 'Puruṣa - parikṣā' - 537
- Puruṣa see - 309, 435, 436, 498, 767, 777, 998, 999, 1071, 1075.
- Puruṣa see - 1003
- Puruṣārtha see - 863
- 'Puruṣa : Survey of on the demonstration of' - 368
- (The) Puruṣa : The Sāṅkhya arguments for - 1279
- '(The) Puruṣa : The Sāṅkhya arguments for - 1319
- 'Rajas et la theorie indienne des trois guṇas' - 995
- Raja aura tamakā mahattva : Manoroganidānam - 2
- Rājayoga : Sāṅkhyayoga : 1730.
- Rajas see - 702
- "Rajovādah" - 801
- 'The Ramakṛṣṇa school II' - 949
- "Rasa : the soul of Indian Art" - 250
- Reason see - 950
- Recent developments in Sanskrit - 426
- 'Relation between substance and attributes in Indian philosophy' - 1171
- "Religion and spiritual values in Indian thought" - 898
- "(The) Rgvedic sources for the six systems of Indian philosophy" - 643
- "The role of will in Kant and Sāṅkhya" - 280
- "Sadācāra : Sāṅkhyayogīya" - 444
- Śaḍdarśanātīla vicāradhana - 621, 622, 623
- "Śaḍdarśane va Bouddha darśana" - 212

- Sākṣī see - 152
 Sakṣime Śarīra see - 805
 Salvation in Sāṅkhya philosophy : Creation and - 56
 Salvation in the six systems of Hindu philosophy - some reflections - 1037
 "Salvation : the concept of" - 109
 "Samanvayavādake Ācārya Vijñānabhikṣu" - 849
 "Sāṅkhya" - 391, 392, 607, 625, 704, 1073.
 Sāṅkhya see - 1073
 Sāṅkhya see (The) origins of the Sāṅkhya and its relation to Buddhism - 1291
 Sāṅkhya see - 278, 359, 369
 Sāṅkhya philosophy : On the sūksmaśarīra, especially that of - 1339
 Sāṅkhya see - 1229
 Sāṅkhya : Adventures in - 160
 'Sāṅkhya and Advaita Vedānta' - 1013
 'Sāṅkhya and the Advaita Vedānta : a comparative study' - 1016
 'Sāṅkhya and Advaita Vedānta on inference' - 1021
 'Sāṅkhya and Advaita Vedānta : the Buddhist soul-theory as an intermediary between' - 282
 'Sāṅkhya and Ṛgśiṣṭivāda of the Bhāmātī school - 1017
 'Sāṅkhya and Gītā' - 930
 (The) Sāṅkhya and God - 154
 'Sāṅkhya and Indian philosophy' - 208
 'Sāṅkhya and original Buddhism' - 945
 "Sāṅkhya and the philosophy of Santayana" - 422
 Sāṅkhya and Sartre - 396, 1195
 'Sāṅkhya and Spinoza' - 1194
 'Sāṅkhya and their thoughts early teachers of' - 1227
 'Sāṅkhya and the taoism of ancient china' - 1019
 'sāṅkhya and the upamāna Pramāṇa' - 1008
 '(The) Sāṅkhya and the Vedānta' - 1353, 1355
 'Sāṅkhya and Vedānta : A discussion on German philosophy' - 1356
 Sāṅkhya and Vedānta philosophy - 258
 Sāṅkhya and Rājayoga - 1101
 Sāṅkhya and yoga - 1130
 Sāṅkhya and yoga philosophy - 246
 Sāṅkhya and yoga : The meaning of - 359
 'Sāṅkhya - An introduction to' - 664
 'Sāṅkhya approach : analysis of human experience' - 1011.
 Sankhya : Are the Sankhya and Nyāya Vaiśeṣika realistic ? - 320
 '(The) Sāṅkhya arguments for the puruṣa' - 1279, 1319
 'Sāṅkhya : Arya Deva's critique against' - 488
 '(The) Sāṅkhya as depicted in the Mahābhārata' - 887
 'The Sāṅkhya by Vijñānabhikṣu : the essence of' - 485, 486
 '(The) Sāṅkhya categories - 1354
 Sāṅkhya categories : The system of - 366
 "Sāṅkhya : Ch's statement on" - 490
 "Sāṅkhya conception of liberation" - 1009
 (The) Sāṅkhya conception of puruṣa a study - 987
 (The) Sāṅkhya conception of Śubha and Aśubha (Good and evil) - 1007
 'Sāṅkhyaa conception of Tanmātrā a critical exposition' - 1006
 "Sāṅkhya concept of self" - 238, 241, 886
 "The Sāṅkhya concept of sequential stages in evolution : Jayanta bhatta's critique of" - 1131
 Sāṅkhya darśana - 624, 1089, 1090, 1091, 1092, 1093.
 (The) Sāṅkhyadarśana - 1217
 (The) Sāṅkhya darśana and Brhadāranyaka Upaniṣad' - 12
 Sāṅkhya darśana aura Śikṣā - 354
 Sāṅkhyadarśana : Bhagawāna swami Nārāyaṇakī dṛṣṭimen - 46, 90
 'Sāṅkhyadarśanācā eka pracīna Sampradāya' - 755
 'Sāṅkhyadarśanācī Svāyattatā' - 334
 "Sāṅkhyadarśanācī tonḍa oḷakha" - 626
 "Sāṅkhyadarśana" in Darśana Śāstra aura Bhagavatkrpā" - 961
 "Sāṅkhyadarśana" - in Pramukha Bhāratīyadarśana - 6
 'Sāṅkhyadarśanakī dṛṣṭise puṣṭimārgīya Sevākā mahattva' - 1144
 'Sāṅkhya darśanakī kucha gutthiyān' - 342
 'Sāṅkhya darśana : Mahātmā Aravinda aura' - 835
 'Sāṅkhyadarśanamēn avivekakī avadhāraṇā' - 1055
 'Sāṅkhyadarśanamēn Brahmako mānyatā' - 45
 "Sāṅkhya darśana men mana aura Śārīrakā Sambandha" - 237
 'Sāṅkhya darśanam : Sarvadarśana Saṅgraha' - 358
 'Sāṅkhya darśanā sambandhi kāhi vicāra' - 343
 Sāṅkhya darśanasāra - 1111

- 'Sāṅkhya darśanasya nirīśvaratvam' - 565
 Sāṅkhya darśanāta Sātkāryavādā ce sthāna - 26
 Sāṅkhya darśanātīla Prakṛtimīmāṃsā :
 Ādhunika Viśvaśāstrīya vicāra va - 344
 Sāṅkhya darśanātīla prakṛti va Grāma Saṁsthā
 - 73
 Sāṅkhya darśana upaniṣadomen - 561
 Sāṅkhya - Dharmapāla's report on - 483
 '(The) Sāṅkhya dialectic Vedic origins of' - 464
 Die Sāṅkhya philosophie o/s Varlāuterin des
 Buddhismus - 666
 'Sāṅkhya doctrines in the Śrīmad Bhāgavata :
 observation on' - 1031
 Sāṅkhya doctrines in the Śrī madbhāgavatam
 the traces of - 1030
 '(The) Sāṅkhya doctrine known to Vasubandhu
 in his Abhidharma Kośa kārikā' - 1232
 'Sāṅkhya : Doctrine of Brahma according to -
 452
 'Sāṅkhya doctrine of evolution' - 450
 '(The) Sāṅkhya doctrine : Sāṅkhya
 pravacanabhāṣya book IV : stories
 illustrative of - 609
 'Sāṅkhya dualism : In defence of - 531
 (The) Sāṅkhya dualism : Scriptural source of
 the - 750
 'Sāṅkhya : Elements of permanent value in -
 303
 'Sāṅkhya evam yoga darśanamēn nihita śakṣikā
 vicāradhārākā tulanātmaka adhyana -
 1054
 "Sāṅkhya framework of mind, sense and intellect
 and its relationship with language and
 thought - 351
 'Sāṅkhya : God in' - 112
 'Sāṅkhya : God in' - 760
 'Sāṅkhya : God in Pātāñjala and - 286
 '(The) Sāṅkhya ideas as observed in the
 Mahāparinirvāṇasūtra of Mahāyāna
 Buddhism" - 497
 (The) Sāṅkhya idea as revealed in the
 Maintrāyaṇa Upaniṣad - 1140
 Sāṅkhya in Buddhagotra - 484
 'Sāṅkhya in Hindu Sanskṛti aura darśanaśāstra'
 - 1364
 'Sāṅkhya in primitive Buddhism Vedānta and'
 - 982
 'Sāṅkhya in the Mokṣa Parvan' - 1343
 Sāṅkhya : introduction of - 741
 Sāṅkhyakārikā - 161, 162, 163, 164, 165, 166,
 167, 168, 169, 170, 171, 172, 173, 174,
 175, 176, 177, 178, 179, 180, 181, 581,
 582, 583, 584, 585, 586, 587
 Sāṅkhyakārikā See 1075
 Sāṅkhyakārikā See 882
 'Sāṅkhyakārikās : A missing verse in' - 1249
 (The) Sāṅkhyakārikā and the character of its
 commentaries : the original form of -
 482
 (The) Sāṅkhyakārikās and the philosophical
 portions of the Mīmāṃsāsūtras An Index
 to the Brahmasūtras, the
 Vaisesīkasūtras, the Nyāyasūtras, the
 yogasūtras - 480
 '(The) Sāṅkhyakārikā - An untenable remark of
 Dr. Ranade about the non-mention of
 the tanmātrās in the Gītā and its priority
 to' - 145
 '(The) Sāṅkhyakārikā : Buddhist Sanskrit and'
 - 1328
 Sāṅkhyakārikās : Daśapadārtha and Chinese
 translation of - 380
 '(The) Sāṅkhyakārikā definition of the cause :
 in defence of' - 1025
 '(The) Sāṅkhyakārikā in Chinese : A commentary
 on' - 1076
 '(The) Sāṅkhyakārikā - notes on' - 1081
 'Sāṅkhyakārikā of Īśvarakṛṣṇa selection
 translated - 1382
 '(The) Sāṅkhyakārikā : Problem of the bhāvas
 in' - 637
 'Sāṅkhyakārikātīla Iupta Āryā' - 590
 (The) Sāṅkhyakārikā : the mokṣa theory in
 Sāṅkhya school and - 465
 Sāṅkhyakārikās : The problem of - 837
 '(The) Sāṅkhyakārikās : The Sāṅkhya
 philosophy - comparative study of the
 commentaries on' - 782
 '(The) Sāṅkhyakārikā : The text of - 1180
 'Sāṅkhya : La doctrine de l'existence d'apres
 les systems yoga vedānta et' - 979
 'Sāṅkhya literature' - 718
 '(The) Sāṅkhya literature : Cronology of' - 1087
 Sāṅkhya literature : Some problems of Sāṅkhya
 Philosophy and - 117
 'Sāṅkhya logic' - 944
 (The) Sāṅkhya : logical and metaphysical
 arguments for puruṣa in - 288
 'Sāṅkhya : Logic of' - 1285
 Sāṅkhyam Śivapurāṇa - 1262
 'Sāṅkhyamatavimarśatai' - 1057
 Sāṅkhyamen dvaita satkī dhāraṇā : 331
 'Sāṅkhyamen : Īśvarakā Svarūpa' 'Sāṅkhyamen
 Īśvaravāda' - 701
 'Sāṅkhya : Modern ecology and the relevance
 of' - 531
 'Sāṅkhyam Pāñcarātrātmakam' - 1239
 'Sāṅkhyānām Sākṣi' - 152

Sāṅkhyan analogies - 1373

"Sāṅkhyaāncā satkārya-vāda : Kahi apasamajānce va gārasamajānce nirākaraṇa" - 651, 652

Sāṅkhya nāśaka : Madhva - 1179, 1181.

"Sāṅkhyan causality in the Brahmasūtrabhāṣya : Śāṅkara's critique of" - 847

"Sāṅkhyan causality in the Brahmasūtrabhāṣya : Śāṅkara's critique of - Frank Podgorski's - 1154

Sāṅkhyan God and Souls - 1368

"Sāṅkhyan theory of knowledge" - 1287

"(The) Sāṅkhyan view : Bhoga and apavarga" - 1193

"(The) Sāṅkhya of Arāda Kālama and the Buddhacarita" - 903

"Sāṅkhya on validity and invalidity of knowledge" - 1010

Sāṅkhya original and classical - 981

"Sāṅkhya : Pañcaśikha and Caraka studies in" - 74

"Sāṅkhya paraka upanīśad hai kyā" - 917

"Sāṅkhya point of view : Kāṭhaupanīśad" - 1005

Sāṅkhya Philosophy - 117, 205, 347

Sāṅkhya Philosophy - 1295

Sāṅkhya Philosophy See - 770

"Sāṅkhya philosophy and God" - 959

Sāṅkhya philosophy and Sāṅkhya literature : Some problems of - 117

"(The) Sāṅkhya philosophy and the philosophy of George Santayana : Theories of consciousness and liberation in" - 423

"(The) Sāṅkhya philosophy : A new approach to" - 886

"Sāṅkhya philosophy : Bhagavadgītā and" - 326

"(The) Sāṅkhya philosophy - comparative study of the commentaries on the Sāṅkhyakārikās - 782

"(The) Sāṅkhya philosophy : concerning the origin of" - 906

Sāṅkhya philosophy : creation and salvation in - 56

Sāṅkhya philosophy : Emergent evolution and - 673

"Sāṅkhya philosophy : essence of" - 958

"(The) Sāṅkhya philosophy : Ethics of" - 1001

"Sāṅkhya philosophy : General meaning of" - 576

"Sāṅkhya philosophy : History of" - 1305

"(The) Sāṅkhya philosophy - how to interpret it - 449

"(The) Sāṅkhya philosophy in the Caraka saṁhitā" - 901

"Sāṅkhya philosophy in the land of the lamas" - 1306

"Sāṅkhya philosophy : in the texts of other Indian systems the criticism of - 563

"Sāṅkhya philosophy : Īśvara in" - 699

"Sāṅkhya philosophy : Its attitude towards God and morality" - 279

"Sāṅkhya philosophy : Its source" - 1018

Sāṅkhya philosophy : on - 1236

"Sāṅkhya philosophy : Mokṣa in" - 769

"Sāṅkhya philosophy : on the concept of numeration in" - 365

"(The) Sāṅkhya philosophy : on the sūkṣīme - śarīra of" - 805

"Sāṅkhya philosophy : Puruṣa as the adhiṣṭhātr in" - 496

"(The) Sāṅkhya philosophy : some problems in the history of" - 363

"Sāṅkhya philosophy : studies in" - 114

Sāṅkhya philosophy : studies in - 131

Sāṅkhya philosophy : studies in - 1283

"(The) Sāṅkhya philosophy : study on guṇa in" - 600

"(The) Sāṅkhya philosophy : The Ātman in" - 407

"Sāṅkhya philosophy : the characteristics of Buddhi in" - 410

"(The) Sāṅkhya philosophy : The cognition in" - 408

Sāṅkhya philosophy : The concept of subtle body in - 130

"The Sāṅkhya philosophy : the doctrine of Bondage and release in" - 698

"(The) Sāṅkhya philosophy : The doctrine of evolution in" - 695

"(The) Sāṅkhya philosophy : The guṇas of Prakṛti according to" - 902

Sāṅkhya philosophy : The Reality behind - 242

"Sāṅkhya philosophy : The theory of knowledge in" - 411

"Sāṅkhya philosophy : the meaning of parināma in" - 409

"(The) Sāṅkhya philosophy : the personalistic conception of nature as expounded in" - 696

"Sāṅkhya philosophy : Trigūṇa theory in" - 619

Sāṅkhya : Pramāṇas and their objects in - 738

"Sāṅkhya : Prakṛti in" The Sāṅkhya Pravacana sūtras : Date of 257

Sāṅkhya : Problem of error in - 932

"(The) Sāṅkhya : Pseudo Atheism of" - 973, 974

Sāṅkhya : Puruṣa in - 1276

"(The) Sāṅkhya Puruṣa and its multiplicity : in defense of" - 99

"Sāṅkhya Puruṣa and the jīva sākṣī of Advaita vedānta" - 1003

Sāṅkhya realism : a comparative and critical

- study - 693
- Sāṅkhya Realism or Idealism - 83
- "Sāṅkhya reported by Paramārtha in the Buddhist canon" - 487
- "Sāṅkhyasambandhi Śāṅkarālocaṇālocanam" - 1117
- 'Sāṅkhya sammatam Rasadarśanam' - 732
- 'Sāṅkhyasampradāyānveṣaṇam' - 1282
- Sāṅkhyasaptati see - 1042
- '(The) Sāṅkhya saptati : A missing kārīkā of' - 734
- (The) Sāṅkhya saptati of Īśvarakṛṣṇa : Sāṅkarācārya the commentator on - 233
- 'Sāṅkhyasārah' - 911, 912, 913
- 'Sāṅkhyasārah : Sāṅkhyasāraviveka pradīpākhyaena vistruta viśada vyākhyānagranthena sahita' - 57
- 'Sāṅkhyasāra of Vijñānabhikṣu Selection translated' - 1383
- Sāṅkhya Sāra : Sāṅkhya Śāstra and - 324
- Sāṅkhyācā satkāryavāda kahī apasamajānce va gaṇasamajānce nirākaraṇa - 651, 652
- 'Sāṅkhya Śāstrāce Siddhānta-tyātīla Vaigunya va te māge paḍaṇyace kārāṇa' - 327
- Sāṅkhya Śāstrācī bhara Bhāratīya tattvajñānāta - 24
- 'Sāṅkhya Śāstrātila prakṛti mimāṃsā : Ādhunika Viśvaśāstrīya vicāra va' - 344
- 'Sāṅkhya - Satkāryavāda of' - 219
- Sāṅkhya school and the Sāṅkhya Kārīkā : the Mokṣa theory in - 465
- '(The) Sāṅkhya school : discussion of the philosophy of' - 360
- 'Sāṅkhya school : Source of' - 1338
- 'Sāṅkhyasiddhānte Kaivalyasvarūpam' - 1148
- 'Sāṅkhya : Some problems of yoga philosophy their relation with - 1226
- Sāṅkhya : Spinoza and - 991, 992
- Sāṅkhya : Studies in - 1366, 1367
- 'Sāṅkhya : Studies in' - 508, 509, 510.
- 'Sāṅkhya kā Sthāna : Bhāratīya darśanam' - 1264
- Sāṅkhyasūtra 6.69 - who was Sanandānācārya mentioned in - 148
- 'Sāṅkhyasūtrāṇi ca Vijñānabhikṣu Ca - 927
- 'Sāṅkhyasūtrāṇi Kena Prāṇitāni - 928
- '(The) Sāṅkhya Sātras : Antiquity of' - 1116
- Sāṅkhya (pravacana) sūtras of Kapila selection translated - 1375, 1377
- '(The) Sāṅkhya sutras : The antiquity of' - 1115.
- (The) Sāṅkhya system - 11
- (The) Sāṅkhya system and its methodology - 363
- '(The) Sāṅkhya system : A problem of' - 1322
- (The) Sāṅkhya system : A study at the three qualities of - 556
- '(The) Sāṅkhya system as viewed by the Vedāntist : some aspects of' - 654
- (The) Sāṅkhya system at the beginning of the middle ages : materialism and atheism of - 21
- '(The) Sāṅkhya term - liṅga' - 1329
- 'Sāṅkhya : The basic concept of perception in Advaita and' - 1032
- '(The) Sāṅkhya : the Maṇimekhalai account of' - 1218
- Sāṅkhya theory - 618, 771.
- Sāṅkhya theory in Hinayāna Buddhism - 746
- (The) Sāṅkhya theory in the prajñā pradīpa : The criticism on - 381
- '(The) Sāṅkhya theory in the Yogācārabhūmī : A refutation of' - 719
- (The) Sāṅkhya theory of creation in Brahmasūtra 2.1-10 refutation of - 749
- '(The) Sāṅkhya theory of evolution in the light of modern thought' - 884
- "(The) Sāṅkhya theory of knowledge in relation to some other Eastern and Western theories" - 692
- (The) Sāṅkhya theory of many Puruṣas the Vedānta and - 796
- '(The) Sāṅkhya theory of perception : A case of misinterpretation' - 986
- '(The) Sāṅkhya theory of perception : Vācaspati Miśra's misinterpretation of' - 113
- Sāṅkhyas - the philosophy of - 571
- 'Sāṅkhya thought in Indian philosophy : system of' - 711
- '(The) Sāṅkhya thought : The Laṅka vatāra sūtra criticizes' - 1253
- '(The) Sāṅkhya thought : Vijñānabhikṣu's contributions to' - 577
- "Sāṅkhya : Udyana's criticism of" - 550
- 'Sāṅkhya : and yoga in Śiṣupāla vadha' - 493
- Sāṅkhya va vaiśeṣika - 307
- 'Sāṅkhya va yoga śāstrā pramāṇe muktī ce svarūpa' - 271
- Sāṅkhya Vedānta and Vivekānanda - 193, 194
- '(The) Sāṅkhya view of error' - 472
- 'Sāṅkhya Vedānta philosophy : A discussion on Kantianism and' - 1237
- Sāṅkhya vedānta prasādiya bhāṣya mulatāphalam - 198
- 'The Sāṅkhya works prior to kārīkā' - 481
- 'Sāṅkhya yoga' - 459, 764, 989, 1130.
- Sāṅkhyayoga an attempt to understand - 68, 69.
- 'Sāṅkhya yoga : A naturalistic approach to' - 261
- '(The) Sāṅkhya yoga conception of personality'

- 1026
- 'Sāṅkhya yoga concept of Time' - 1135
- Sāṅkhya yoga darśana - 735
- 'Sāṅkhya yoga darśana men puruṣārtha' - 863
- Sāṅkhya yoga, Unconscious : A comparative study of the concept of : in Sāṅkhya yoga and Freudian psychology" - 278.
- 'Sāṅkhya yoga darśana avimarśah Purāṇe tihāsayoh' - 1266
- 'Sāṅkhya yoga : Dualism on' - 552
- Sāṅkhya - yoga dualism : eccentric ghost in the machine for mal and quantitative aspects of' - 659
- 'Sāṅkhyayoga in Buddhist literature, especially in the Buddhacarita : conception of' - 195
- (The) Sāṅkhyayoga in the Vedic structure of society : Importance of - 59
- 'Sāṅkhyayoga : knowledge and its genesis in' - 1132
- 'Sāṅkhyayoga mate bimba-prati bimbabhāvavimarśah' - 726
- Sāṅkhya yoga : origin and development about - 448
- 'Sāṅkhyayoga : Pāsupata and' - 456
- Sāṅkhya yoga philosophie bei Vātsyāyana : Eine alte Formel der - 807
- 'Sāṅkhyayogīya puruṣa bandha mokṣa vicārah' - 767
- 'Sāṅkhyayoga : Rājayoga' - 1130
- 'Sāṅkhya yogiya Sadācāra' - 444
- 'Sāṅkhyayogasambandhi Saṅkara matālocanā lo canam' - 1065
- Sāṅkhya yoga and general systems of philosophy some remarks - 61
- 'Sāṅkhya yoga schools of philosophy : The crystal and hibicus flower as a simile used in - 361
- "(The) Sāṅkhya yoga systems" - 471
- 'Sāṅkhya yoga system : concepts of kāla ākāśa in the' - 538
- (The) Sāṅkhya yoga system : the concept of vidēha and prakṛti laya in" - 151
- Sāṅkhya yoga : The place of feeling in conduct in Indian philosophy - 1301
- Sāṅkhyayoga : the nature of Buddhi according to - 965
- 'Sāṅkhyayoga : Time in' - 993, 994
- 'Sāṅkhyayoga : Time and change in' - 864
- "Sāṅkhyayoga theory of causality : an Advaitic study" - 104
- (Des) Sāṅkhya : Zur elementlehre' - 376
- 'Sāṅkhya mokṣavimarśah' - 1259
- (The) Sāṅkhyization of the emanicipation doctrine shown in a critical analysis of texts - 447, 841
- 'Sāṅkhya : Jainism and' - 1034
- '(The) Sāṅkhya pravacana sūtras : Date of' - 257
- Sāṅkhy system of thought : The interrelation between Puruṣa and prakṛti in - 371
- 'Saṅkṣipta Sāṅkhya darśanam' - 926
- 'Sarvadarśanānām dvaitamatānu gunatvam' - 1302
- 'Sārvamata saṅgraha' - 1271
- Śarīrakā Saṁbandha "Sāṅkhyadarśanamena mana aura Śarīrakā Saṁbandha" - 237
- (The) Śaṣṭitantra : The development of the Sāṅkhya and the problem of - 75
- '(The) Śaṣṭi-tantra and Vārṣaganya' - 473
- 'Satkārya in Sāṅkhya : the notion of commentary on Gerald J. Lorson' - 1154
- "Satkārya in Sāṅkhya : toward a philosophical reconstruction the notion of" - 658
- "Satkārya : Kṣaṇabhaṅga vādayormūlam" - 153
- 'Satkāryavādah' - 1129
- 'Satkārya vādah pariṇāma vādahca' - 296
- "Satkāryavāda of Sāṅkhya" (An exposition) - 219
- 'Satkāryavāda of the Sāṅkhyas and Nāgārjuna' - 1079
- 'Satkāryavāda : Sāṅkhya darśanātīla prakṛti and Puruṣa' - 1281
- Satkāryavāda see - 651, 652.
- Satkāryavādaśca sthāna Sāṅkhyadarśanāta - 26
- 'Sat ki dvaitavādī dhāraṇā eka Kāśmīra Śaiva dṛṣṭikona' - 330
- Sattva see - 702
- 'Science and the six systems of philosophy' - 247
- 'Sāṅkhya concept of self' See - 238, 241.
- Self identity & the modes of unity & indivisuality - 709
- '(The) self : the nature of - 1141
- Self-Vijñānānabhikṣu on Sāṅkhya concept of - 1138
- Sense see - 351
- 'Seśvara Sāṅkhya and yoga' - 192
- 'Siddhācāryonke dārśanika tathā yoga Saṁbandhi mata' - 469
- (The) six systems of Hindu philosophy and the Tantras - 415
- 'Six systms of philosophy' - 220
- 'Some reflections on the Indian philosophical tradition' - 936
- 'Some sāṅkhya and yoga conceptions of the Śvetā śvatara upaniṣad' - 544
- 'The song of the higher life (the secret of action

- and the conquest of desire' - 865
 '(The) soul after death : state of' - 1161
 soul evolution : the path of - 675
 '(The) soul : Pre existence and imortality of' - 240
 Soul-theory see - 282
 'Space in Indian philosophy the concept of' - 670
 'spiritual evolution' - 209
 'Studies in comparative Indian philosophy' - 125, 126, 127, 128.
 Subha see - 1007
 'Subtle bodies postulated in the classical sāṅkhya system' - 1320
 Subtle body in Sāṅkhya philosophy : The concept of - 130
 'Suddha Sattva - the stuff of the devine form' - 94
 Svāyattatā see - 334
 Tama see Raja aura tamakā mahattva Manoroganidan a men - 2
 Tamas see 'Hindu system of morality or (the) three guṇas sattva, rajas and tamas philosophical of' - 702
 Tanmānā see - 1006
 Tanmātrā see (The) Sāṅkhya kārīkā - An untenable remark of Dr. Ranade about the non mention of the tanmātras in the Gītā and its priority to - 145
 'Tattva : in Indian philosophy the conception of' - 1038
 '(The) Tattva kumudī of Vācaspati Miśra : A few stray on' - 733
 'Tattvakaumudī of Vācaspati Miśra's selection translated' - 1374
 Tattvasamāsa : A short note on - 597
 Tattva samāsa : A note on the date of - 256
 'Theistic Sāṅkhya and the philosophy of Rāmānuja' - 1024
 Theistic Sāṅkhya in the Bhāgavata - 7
 "Theories of validity in Indian philosophy" - 691
 "The testimony of Yuktidīpikā concerning the Īśvara doctrine of the Pāsupata and Vaiśeṣika" - 248
 Three guṇas : Citta made of - 729
 Three myths about Indian philosophy - 302
 (The) three qualities of the Sāṅkhya system : A study of - 556
 Time see - 864, 993, 994, 1135
 'Tina anādi padārthonkā siddhānta' - 14
 'Triguṇa theory in Sāṅkhya philosophy' - 619
 'Two techniques of theorisation scientific versus dārśanika knowledge' - 1126
 "Unconscious : A comparative study of the concept of : in Sāṅkhyayoga and Freudian psychology" - 278
 'Unity and consistency in the views of the vedic philosophical systems' - 954
 'Unity and consistency in the views of the vedic philosophy' - 955
 Upamāna pramāṇa 1008
 utpatti see - 494
 Vacanāmṛtam philosophy of : 294
 'Vācaspati and Vijñānabhikṣu on the Bhoktr bhāva of puruṣa' - 999
 'Vācaspati Miśra aura Nāgeśa bhattacha' - 227
 'Vācaspati Miśra : Gleanings from the works of' - 1350
 Vācaspati Miśra see - 575, 733.
 Vaiguṇya see - 327
 (The) Vaiśeṣika sūtra - 9 - 1 referred to in the Yuktidīpikā - 758
 Validity : in Indian philosophy theories of" - 691
 Validity of knowledge see - 1010
 Vārṣaganya and the yogācārabhūmī : Note on - 1033
 Vārṣaganya see - 473
 '(The) Vedānta and personality - 1380
 Vedānta - A neglected school of - 155, 156
 "Vedāntacā Abhyāsa" - 338
 Vedānta mīmāṃsā - 931
 'Vedānta philosophy in Philosophical and religious works' - 780
 Vedāntasūtras - Bādarāyaṇa or Kṛṣṇa-dvaipāyana - traditional author of - 720
 '(The) vedānta sūtras : the text of' - 295
 Videha and prakṛti Laya in the Sāṅkhyayoga system : the concept of - 151
 Vindhyavāsin - 146
 Vijñānabhikṣu and his disciple Bhāvā Gaṇeśa, the leader of the citpāvana brahmīns of Banaras between A. D. 1325 and 1600 : The cronology of - 418
 Vijñānabhikṣu abhimata cittakā svarūpa - 929
 'Vijñānabhikṣu's contribution to the Sāṅkhya thought' - 577
 Vijñānabhikṣu see - 847, 927, 1000.
 Vijñānabhikṣu - The philosophy of" - 155, 156
 Vijñānabhikṣu see - 999
 'Vijñāna bhikṣu's yogasāra saṅgraha : Similes in' - 832
 'Viśiṣṭādvaitasaṅgrahah" - 630
 (The) vision of self in early vedānta - 79
 "Viśva racanā : Dvandvātmaka" - 640
 Viśvotpatītiṣaṇ - Īvicāra : Śaḍdarśanātīla :

- Śaṅkarānāṅga Vicāra dhana - 621
'(The) vitality of Hindu Religion' - 108
'Western interest in Indian philosophy' - 784
World see - 1002
Yoga and Śeṣvara Sāṅkhya - 192
Yogatattva mīmāṃsā - 1142
"Yukti dīpikā : Notes on" - 491
'(The) yuktidīpikā on the Sāṅkhya kārikā' - 882
'(The) yukti dīpikā : on the Śāstra' quotations
of - 400
'(The) yuktidīpikā : some observations on' - 1331
'(The) yuktidīpikā word and influence in' - 779

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